

# philippians week 7

Review: SOAR, Literary Devices and Figurative Language (handout)

Analysis: (Resource- Howard Hendricks- Living by the Book) *Why do we need to interpret?*

Blue Letter Bible – [www.blueletterbible.org](http://www.blueletterbible.org)

Phil 3:1. Finally, my brothers, rejoice in the Lord. To write the same things to you is no trouble to me and is safe for you.

Inflected:	<a href="#">χαίρετε</a>
Root:	<a href="#">χαίρω</a> chairō
Strong's:	<a href="#">G5463</a>
English:	rejoice
Code:	V-PAM-2P
Long:	Verb - Present Active Imperative - 2nd Person Plural
Speech:	<a href="#">Verb</a>
Tense:	<a href="#">Present (action that is continuing)</a>
Voice:	<a href="#">Active (subject produces the action)</a>
Mood:	<a href="#">Imperative (command or entreaty)</a>
Person:	<a href="#">2nd Person (you plural)</a>
Number:	<a href="#">Plural</a>

Vine's Dictionary-

**Strong's Number:** [g5463](#)

**Greek:** *chairō* **Rejoice:**

"to rejoice," is most frequently so translated. As to this verb, the following are grounds and occasions for "rejoicing," on the part of believers: in the Lord, [Phl 3:1](#); [4:4](#); His Incarnation, [Luk 1:14](#); His power, [Luk 13:17](#); His presence with the Father, [Jhn 14:28](#); His presence with them, [Jhn 16:22](#); [20:20](#); His ultimate triumph, [Jhn 8:56](#); hearing the gospel, [Act 13:48](#); their salvation, [Act 8:39](#); receiving the Lord, [Luk 19:6](#); their enrollment in Heaven, [Luk 10:20](#); their liberty in Christ, [Act 15:31](#); their hope, [Rom 12:12](#) (cp. [Rom 5:2](#); [Rev 19:7](#)); their prospect of reward, [Mat 5:12](#); the obedience and godly conduct of fellow-believers, [Rom 16:19](#), RV, "I rejoice" (AV, "I am glad"); [2Cr 7:7](#), [9](#); [13:9](#); [Col 2:5](#); [1Th 3:9](#); [2Jo 1:4](#); [3Jo 1:3](#); the proclamation of Christ, [Phl 1:18](#); the gospel harvest, [Jhn 4:36](#); suffering with Christ, [Act 5:41](#); [1Pe 4:13](#); suffering in the cause of the gospel, [2Cr 13:9](#) (1st part); [Phl 2:17](#) (1st part); [Col 1:24](#); in persecutions, trials and afflictions, [Mat 5:12](#); [Luk 6:23](#); [2Cr 6:10](#); the manifestation of grace, [Act 11:23](#); meeting with fellow believers, [1Cr 16:17](#), RV, "I rejoice;" [Phl 2:28](#); receiving tokens of love and fellowship, [Phl 4:10](#); the "rejoicing" of others, [Rom 12:15](#); [2Cr 7:13](#); learning of the well-being of others, [2Cr 7:16](#).

Strong's Definition- **χαίρω** **chairō**, khah'-ee-ro; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well:—farewell, be glad, God speed, greeting, hail, joy(-fully), rejoice.

**Cross-References-** Phl 3:3; Phl 4:4; Deu 12:18; Deu 16:11; 1Sa 2:1; 1Ch 15:28; 1Ch 16:10,31-33; 1Ch 29:22; 2Ch 30:26,27; Neh 8:10; Job 22:26; Psa 5:11; Psa 32:11; Psa 33:1; Psa 37:4; Psa 42:4; Psa 97:1; Psa 100:1,2; Psa 149:2; Isa 12:2,3; Isa 41:16; Isa 61:10; Isa 65:14; Isa 66:11,12; Joe 2:23; Hab 3:17,18; Zep 3:14,17; Zec 10:7; Mat 5:12; Luk 1:47; Rom 5:2,3,11; 1Th 5:16; Jas 1:2; 1Pe 1:6-8; 1Pe 4:13

### Search for Chairō- G5463

*These are the times this word was written by the apostle Paul (a true word study, I like to look at the whole of scripture to see what I learn about it). **What do you learn about reasons to rejoice, results, what to rejoice in, etc. from reading these? What new insights do you gain?***

**Rom. 12:12 Rejoice** in hope, be patient in tribulation, be constant in prayer.

**Rom. 12:15 Rejoice** with those who **rejoice**, weep with those who weep.

**Rom. 16:19** For your obedience is known to all, so that I **rejoice** over you, but I want you to be wise as to what is good and innocent as to what is evil.

**1Cor. 7:30** and those who mourn as though they were not mourning, and those who **rejoice** as though they were not **rejoicing**, and those who buy as though they had no goods,

**1Cor. 13:6** it does not **rejoice** at wrongdoing, but rejoices with the truth.

**1Cor. 16:17** I **rejoice** at the coming of Stephanas and Fortunatus and Achaicus, because they have made up for your absence,

**2Cor. 2:3** And I wrote as I did, so that when I came I might not suffer pain from those who should have made me **rejoice**, for I felt sure of all of you, that my joy would be the joy of you all.

**2Cor. 6:10** as sorrowful, yet always **rejoicing**; as poor, yet making many rich; as having nothing, yet possessing everything.

**2Cor. 7:7** and not only by his coming but also by the comfort with which he was comforted by you, as he told us of your longing, your mourning, your zeal for me, so that I **rejoiced** still more.

**2Cor. 7:9** As it is, I **rejoice**, not because you were grieved, but because you were grieved into repenting. For you felt a godly grief, so that you suffered no loss through us.

**2Cor. 7:13** Therefore we are comforted. And besides our own comfort, we **rejoiced** still more at the joy of Titus, because his spirit has been refreshed by you all.

**2Cor. 7:16** I **rejoice**, because I have complete confidence in you.

**2Cor. 13:9** For we are **glad** when we are weak and you are strong. Your restoration is what we pray for.

**2Cor. 13:11** Finally, brothers, **rejoice**. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you.

**Phil. 1:18** What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed, and in that I **rejoice**.  
Yes, and I will **rejoice**,

**Phil. 2:17** Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and **rejoice** with you all. <sup>18</sup>  
Likewise you also should be **glad** and rejoice with me.

**Phil. 2:28** I am the more eager to send him, therefore, that you may **rejoice** at seeing him again, and that I may be less anxious.

**Phil. 3:1** Finally, my brothers, **rejoice** in the Lord. To write the same things to you is no trouble to me and is safe for you.

**Phil. 4:4** **Rejoice** in the Lord always; again I will say, **rejoice**.

**Phil. 4:10** I **rejoiced** in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity.

**Col. 1:24** Now I **rejoice** in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church,

**Col. 2:5** For though I am absent in body, yet I am with you in spirit, **rejoicing** to see your good order and the firmness of your faith in Christ.

**1Th. 5:16** **Rejoice** always,

Any new insights about rejoice?

**Philippians 3:7** But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup> Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ....

Using tools so far, spend some time with this passage. Diagramming, defining words, cross-referencing.

### Greek Verb Parsing

Phil 3:7-8. But whatever gain I **had** G1510 εἶμι *eimi* V-IAI-3S (3<sup>rd</sup> person imperfect action- continuous, usually in the past, active-subject does action, indicative-statement of fact),

I **counted** G2233 ἡγέομαι *hēgeomai* V-RMI-1S (verb- 1<sup>st</sup> person singular, perfect- punctiliar (occurs at a moment in time) action in the past with the results that continue into the present, middle (subject initiates the action) indicative as loss for the sake of Christ.

Indeed, I **count** *hēgeomai* (V-PMI-1S) Present (continuous action) Middle Indicative

everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I **have suffered the loss** (V-API-1S – verb aorist (punctiliar action-usually the past, but can be past present or future) passive (indicates the subject is acted upon)

of all things and **count them** (V-PMI-1S) Present Middle (the subject initiates the action and participates in the results of the action) Indicative

as rubbish, in order that I **may gain** (V-Aorist Active Subjunctive (an action which may or should happen but which is not necessarily true at the present, from the speaker's point of view. Expresses conditional or uncertain actions-1S) Christ...

Have people at your table read a commentary on the passage (I have provided 6 but also feel free to also look online). What new insights does parsing verbs and reading commentaries give you?)

What does this passage mean to you? What response does this stir in your heart/life?